File with: lowa Ethics and Campaign Disclosure Board 510 E. 12<sup>th</sup>, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073



IA ETHICS AND CAMPAIGN DISCLOSURE BD.

2008 SEP 10 AM 10: 24

## FOR INSTRUCTIONS, SEE BACK OF FORM

## **DISCLOSURE SUMMARY PAGE**

| FORM DR-2 (Rev. 07/2007) | DISCLOSURE<br>REPORT |
|--------------------------|----------------------|
| For Office Use On        | ly                   |
| Comm. #                  |                      |
| Logged in                |                      |
| Scanned                  |                      |
| Computer                 |                      |
| Audited                  |                      |

| COMMITTEE NAME (Must be same as on State   | ement of Organization)   |
|--|--|
| Snyder for Sheriff   |  |
| IMPORTANT: Indicate by # type of committee you are (1) Statewide/Legislative/Judge Standing for Retentio (4) County Central Committee (5) County Candidate Subdivision Candidate (8) County PAC (9) City PAC (11) Local Ballot Issue | e reporting for: 5   on Candidate (2)State PAC (3)State Party (6)City Candidate (7)School Board or Other Political C (10)School Board or Other Political Subdivision PAC ( |
| CANDIDATE COMMITTEES ONLY:<br>Candidate Name<br>Vincent Snyder   | Political Party (if applicable) Democrat   |
| Office Sought<br>Sheriff   | District (if Senate or House)  |

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

| SIGNATURE OF PERSON FILING REPORT   | TELEPHONE                                     |              | DATE SIGNED   |  |
|---|---|--------------|---|--|
| I AM FILING A   | _ REPORT FOR (1) ELECTION                     | ON /(2)NON-E | ELECTION YEAR.  |  |
| (report date)   | Indicate by # 1                               |              |   |  |
| ☐CHECK IF AMENDMENT TO REPORT DATED July 19, 200  | 8   | Local Com    | nittees, enter Date of Election                           |  |
|   |   | Local Com    | 11/4/2008   |  |
| Check if this is final (termination) report and attach Notice of Discovery (You must continue to file reports until a DR-3 is filed.)   | Notice of Dissolution Form DR-3. 3 is filed.) |              | ocal Committees, enter County in<br>ion is held<br>Benton |  |
| STATEMENT OF CASH ON HAND   |   |              |   |  |
| CASH ON HAND at the beginning of the reporting period. (Total of committee. This amount MUST be the same as the cash of the last reporting period or must be zero if this is first re | on hand at the end                            | \$           | 795.64  |  |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD  |   |              |   |  |
| Schedule A: Cash Contributions total (Attach Schedule A   | A) (*also see in-kind below)                  | •••••        | 1,420.00  |  |
| Schedule F: Loans Received total (Attach Schedule F)  |   |              |   |  |
| Schedule H: Total Sales of Campaign Property (Attach S  | Schedule H)                                   |              |   |  |
| (Schedule H applies to Candidates' Committee  | es Only)                                      |              |   |  |
|   | SUB-TOTAL.                                    | \$           | 2,215.64  |  |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD  |   |              |   |  |
| Schedule B: Expenditures total (Attach Schedule B) (**a   | lso see debts and loans belov                 | v)           | 956.42  |  |
| Schedule F: Loan Repayments total (Attach Schedule F)   | )   |              | -   |  |
| CASH ON HAND at the end of this reporting period (if final report by  | palance must be zero)                         | \$           | 1,259.22  |  |
| **UNPAID BILLS (From Schedule D - Attach Schedule D)  |   | \$           |   |  |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule   |   |              | 250.00  |  |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)   | )   | \$           |   |  |
| CONSULTANT BREAKDOWN (Schedule G Attached?)   |   |              | YES ✓ NO  |  |
| CANDIDATE COMMITTEES ONLY:  |   |              | <del></del>   |  |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach S  | chedule H)                                    | \$           |   |  |
| STATE COMMITTEES: Submit a reconciled campaign account ba   | ank statement in January of ea                | ach year.    |   |  |

| DATE<br>RECEIVED<br>(MM/DD/YR) | NAME AND ADDRESS OF LENDER (include Endorser's Name, if Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable*) | AMOUNT OF LOAN |
|--------------------------------|---|--|----------------|
| 7-1-08                         | VINCENT SMOON CASH<br>(SELF)  | SELIC                                      | 150,00         |
|                                |   |  |                |
|                                |   |  |                |
| Action Action Control          |   |  |                |
|                                |   | TOTAL (PART !)                             | : 150,00       |

PART II - MONETARY LOAN REPAYMENTS MADE THIS REPORTING PERIOD (Loans forgiven must be reported on Schedule E - in-kind Octopulions

| DATE PAID<br>(MM/DD/YR)   | NAME AND ADDRESS OF LENDER<br>(Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE" (If Applicable) | AMOUNT REPAID |
|---|--|--|---------------|
| A CONTRACTOR AND THE CONTRACTOR |  | 111111111111111111111111111111111111111    | \$            |
|   | None   |  |               |
| elivride progenous  |  |  |               |
|   |  |  |               |
|   |  |  |               |
|   |  |  |               |
|   |  |  |               |
|   |  |  |               |

| TOTAL CASH REPAYMEN  | TS/PART // | \$ |
|--|------------|----|
| From Schedule E TOTAL LOANS F  | ORGIVEN    | \$ |
| TOTAL OUTSTANDING LOANS END OF REPO  | ORT PERIOD | 5  |
| *Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by mamage)—if sumame of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column when it applies. | Page       | of |